

THE ANGLICAN PARISH OF  
ST MICHAEL AND ALL ANGELS  
CHRISTCHURCH



*Artist: Sharyn Ley—2005*

**The Fourteenth Sunday in Ordinary Time**  
**6 July 2025**

## From the Vicar...

Dear friends,

This Sunday we move back into Ordinary Time. Which is the time in the liturgical year between Christmastide and Eastertide, or their respective preparatory seasons of Advent and Lent. The liturgical color assigned to Ordinary Time is green. The last Sunday of Ordinary Time is the Solemnity of Christ the King.

The word "ordinary" as used here comes from the ordinal numerals by which the weeks are identified or counted, from the 1st week of Ordinary Time in January to the 34th week that begins toward the end of November. It replaced the older method of counting whereby the Sundays of the first period were called Sundays after Epiphany and those of the second period Sundays after Pentecost. In the Anglican Church the counting started from Trinity Sunday, with this Sunday being the 4th Sunday after Trinity. The Church of England still retains this way of counting the Sundays. Of course there is nothing ordinary about it, and the church continues to celebrate Christ's resurrection every Sunday when we gather for Holy Eucharist.

This week we welcome our new school principal Liz Coster. The school welcomes Liz on Thursday 3rd July with a mihi whakatau (welcome) in the hall followed by a service in the church. We will then get an opportunity to meet Liz this Sunday when she will be joining us for Mass. We look forward to Liz becoming part of our school and church communities.

Last Sunday we had a notice about a survey for our upcoming Mission Impact Review. Thank you once again for taking the time to fill in that survey which will help with that review. In some sense our Gospel reading this Sunday fits the theme of mission. For it has Jesus sending out his seventy-two disciples:  
...to every town and place he intended to visit.

That is an interesting remark. Who comes first to any place? Is it Jesus or me? As a person baptised in Jesus' name, I am a part of his Body. Where the body is, there, too, is the person. Where I go then, Jesus also comes to visit. Jesus does not go before us. Nor does he come after us. We come together!

But if I do not go or if I do not reach out, then to some extent Jesus does not go and Jesus does not reach out. I am part of his Body; I am the visible indication of his presence. My voice is his voice. As He told his disciples:

Whoever listens to you listens to me...

If I do not speak his message, who will be able to listen to it?

The disciples came back from their mission rejoicing and excited. They discovered they could do the same things that Jesus was doing—and so can we. As we gather this Sunday for Eucharist let us remember that as we receive the Body of Christ, we too are called to be that body in the world.

Pax et Bonum (Peace & Goodness),

A handwritten signature in dark ink, appearing to read 'Fr. Jordan', written in a cursive, flowing style.

Father Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

# The Fourteenth Sunday in Ordinary Time

6 July 2025

**Celebrant 8.00 am:** Fr Jordan Greatbatch  
**Celebrant 10.00 am:** Fr Jordan Greatbatch      **Organ:** Paul Ellis  
**Sidespeople:** Tim Cranston, Vince Moreton

**Organ:** Chorale Prelude on a melody of Orlando Gibbons  
Healey Willan  
**Mass Setting:** A Festive Eucharist      Noel Rawsthorne

**Introit Hymn:** 52

O worship the Lord  
in the beauty of holiness!  
Bow down before him,  
his glory proclaim;  
With gold of obedience,  
and incense of lowliness,  
Kneel and adore him,  
the Lord is his name!

Fear not to enter  
His courts in the slenderness  
Of the poor wealth thou  
wouldst reckon as thine:  
Truth in its beauty,  
and love in its tenderness,  
These are the offerings  
to lay on his shrine.

Low at his feet  
lay thy burden of carefulness,  
High on his heart  
he will bear it for thee,  
Comfort thy sorrows,  
and answer thy prayerfulness,  
Guiding thy steps as may best for thee be.

These, though we bring them  
in trembling and fearfulness,  
He will accept for the name that is dear;  
Mornings of joy give for  
evenings of tearfulness,  
Trust for our trembling and  
hope for our fear.

O worship the Lord in the beauty of holiness!  
Bow down before him, his glory proclaim;  
With gold of obedience, and incense of lowliness,  
Kneel and adore him, the Lord is his name!

## Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**  
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

Grace and peace to you from God. **God fill you with truth and joy.**

*The Mass of the day is introduced and the people are invited to call to mind their sins.*

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

**Merciful God,  
we have sinned in what we have thought and said,  
in the wrong we have done,  
and in the good we have not done.**

**We have sinned in ignorance:  
we have sinned in weakness:  
we have sinned through our own deliberate fault.  
We are truly sorry.  
We repent and turn to you.  
Forgive us, for our Saviour Christ's sake,  
and renew our lives to the glory of your name. Amen.**

*(Sung)*

**Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.  
Christe, eleison. Christe, eleison. Christe, eleison.  
Kyrie, eleison. Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free.  
Know that you are forgiven and be at peace. God strengthen you in all goodness and  
keep you in life eternal. **Amen.**

*(Sung)*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
You alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
With the Holy Spirit, ✠  
in the glory of God the Father. Amen.**

Let us pray (*silence*)

O God, in Christ's humility, you stooped down and raised up the fallen world, grant to your faithful people a holy joy, so that those whom you have freed may delight in you eternally; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**First Reading:** (*sit*)

Isaiah 66:10-14

Barbara Moreton

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—that you may nurse and be satisfied from her consoling breast, that you may drink deeply with delight from her glorious bosom.

For thus says the Lord: I will extend prosperity to her like a river and the wealth of the nations like an overflowing stream, and you shall nurse and be carried on her arm and bounced on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice; your bodies shall flourish like the grass, and it shall be known that the power of the Lord is with his servants, and his indignation is against his enemies.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Responsorial Psalm:**

66

**R. Cry out with joy to God all the earth. O sing to the glory of his name.**

Cry out with joy, all people on earth, sing to the honour of God's name, make the praise of the Lord glorious. Say to the Almighty: How awesome are your deeds: seeing your great power, your enemies cringe before you. **R.**

For all the world shall worship you, sing to you and praise your name. O come and see what the Lord has done, what God has wrought in terror among all people. **R.**

The Lord turned the sea into dry land, and they crossed the river on foot, therefore in God let us rejoice, who rules with power for ever, whose eyes keep watch on the nations; let not the rebellious lift up their heads. **R.**

Come then and listen, all you that fear the Lord, and I will tell you what God has done for me. Blessed are you, O God, for you have not rejected my prayer, nor withdrawn from me your steadfast love. **R.**

**Second Reading:** (*sit*)

Galatians 6:1-16

Ros Calvert

My brothers and sisters, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh, but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh who try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. For neither circumcision nor uncircumcision is anything, but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Gospel Acclamation:** (*stand*)

**Alleluia, alleluia, alleluia.** Let the peace of Christ control your hearts; let the word of Christ dwell in you richly. **Alleluia, alleluia, alleluia.**

The Lord be with you  
A reading from the Holy Gospel according to Luke

**The Lord bless you  
Praise and Glory to God**

**Gospel:** Luke 10:1-11, 16-20

Deacon Robert Jamieson

After this the Lord appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way; I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals, and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if a person of peace is there, your peace will rest on that person, but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’”

This is the Gospel of Christ. **Praise to Christ the Word.**

**Sermon:** Deacon Robert Jamieson

## **Affirmation of Faith:**

*(Stand)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven, *(all genuflect or bow)*  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became fully human. *(stand)***

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshipped and glorified,  
and has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection ☩ of the dead,  
and the life of the world to come. Amen.**

**Intercessions:** Joshua Wilson Black

Rest ✕ eternal grant unto them, O Lord:  
**And let light perpetual shine upon them.**

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,  
blessed are you among women,  
and blessed is the fruit of your womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

### **The Peace**

The peace of Christ be always with you. **And also with you.**  
*At the Peace all may exchange a non physical greeting with those near them.*

E te whanau, we are the body of Christ.  
**By one spirit we were baptised into one body.**  
Keep the unity of the Spirit in the bond of peace:  
**Amen. We are bound by the love of Christ.**

**Offertory:** Adrienne Curtis, Dorothy Burrows

### **The Preparation of the Gifts**

Blessed are you, Lord God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share  
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.  
Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become our spiritual drink. **Blessed be God for ever.**



**Offertory Hymn:** 461

There's a wideness in God's mercy,  
like the wideness of the sea;  
there's a kindness in his justice  
which is more than liberty.

For the love of God is broader  
than the measure of our mind;  
and the heart of the eternal  
is most wonderfully kind.

There is no place where earth's sorrows  
are more keenly felt than heaven:  
there is no place where earth's failings  
have such gracious judgement given.

If our love were but more simple,  
we should take him at his word;  
and our lives would be illumined,  
by the glory of the Lord.

There is plentiful redemption  
through the blood that Christ has shed;  
there is joy for all the members  
in the sorrows of the head.

There is grace enough for thousands  
Of new worlds as great as this;  
There is room for fresh creations  
In that upper home of bliss

If our love were but more simple,  
We should take him at his word;  
And our lives would be all gladness  
In the joy of Christ our Lord.

Pray, sisters and brothers,  
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Lord God, let the offering we dedicate to your name cleanse us and reshape us day by day with the new life of your kingdom. We ask this through Jesus Christ our Lord. **Amen.**

### **The Great Thanksgiving**

The Lord is here.  
Lift up your hearts.  
Let us give thanks to the Lord our God.

**God's Spirit is with us.  
We lift them to the Lord.  
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;  
your resurrection we proclaim; your coming we await.  
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Peter our Bishop, and all who minister in your name.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your presence.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now and for ever.  
Amen.**

Kua ākona nei tātou e tō tātou Ariki,  
ka ĭnoi tatou:

E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.  
Kia meatia tau e pai ai,  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āianeī  
he taro mā mātou mō tēnei rā.  
Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.  
Aua hoki mātou e kawea kia whakawaia;  
Engari whakaoranga mātou i te kino:  
Nōu hoki te rangatiratanga, te kaha,  
me te korōria,  
Āke ake ake. Āmine

**Eucharistic Ministers:** Jenny Daniels, Jane Evans

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

*(Sung)*

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

Come to me, all who labour and are burdened, and I will refresh you, says the Lord.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.*

**Anthem:** Pray that Jerusalem may have peace CV Stanford

**Communion Hymn:** In this familiar place

In this familiar place  
I know the mystery of your grace.

*Refrain:*

*For the love that I receive,  
for the truth that I believe,  
I praise and thank you;  
for this here and now.*

Among these friends of mine  
I taste the company divine.

*Refrain:*

Within this narrow sphere  
I learn that you are everywhere.

*Refrain:*

In halting song and word  
the music of your voice is heard

*Refrain:*

Let us pray (*silence*).

In this eucharist, Lord, you have filled us with every blessing. Grant that we may hold fast to your saving gifts and never cease to sing your praise. We ask this through Jesus Christ our Lord. **Amen.**

## **Notices**

### **Blessing:**

The Lord be with you. **The Lord bless you.**

The God of all grace who called you to eternal glory in Christ Jesus, restore, establish and strengthen you in the faith and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

In the cross of Christ I glory,  
Towering o'er the wrecks of time;  
All the light of sacred story  
Gathers round its head sublime.

When the sun of bliss is beaming  
Light and love upon my way,  
From the Cross the radiance streaming,  
Adds more lustre to the day.

When the woes of life o'ertake me,  
Hopes deceive and fears annoy,  
Never shall the Cross forsake me:  
Lo! it glows with peace and joy.

Bane and blessing, pain and pleasure,  
By the Cross are sanctified;  
Peace is there that knows no measure,  
Joys that through all time abide.

**Organ Voluntary:** Trumpet tune and air Henry Purcell

**7.00 pm** Evensong and Benediction

**Please pray for...**

**The Sick:**

Graham Woolnough, Judy Palmer, Fr Peter Beck, Jamie McDermott, Terry & Betsy McKay.

Charles Barltrop, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, Pamela Hindin-Whitewood, John Bertken, Peter Easterbrook, Anne Fenton, David & Sandra, Philip Souter, Deb Smith, Andrew Lawson, Ashley Forman.

**Anniversaries:** (Sun) Annette Creamer (Mon) Catherine Peters  
(Tues) Peter Weaver (Wed) Joy Williams, Yvonne Lawson  
(Thurs) Dorothy Sinclair, Fr Ron Smith, Priest  
(Sat) Paddy Harding

## NOTICES

### THIS WEEK

**Pegasus Sunday Lunch**—Sunday 12.00 noon, Pegasus Arms.

**Meditation Group**—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

**Bible Study**—Thursday 11.00am, Parish Lounge.

**Pray the Rosary**—Thursday 12.00 noon.

**Friendship Group** - Thursday, 10 July 1.30pm, Parish Lounge. All very welcome.

**Inasmuch Basket**—please continue to donate staple household groceries to support the work of the **City Mission**. The Outreach would like any donated waterproof clothing.

### Parish Mission Impact Review to take place on 19 and 20 July

The Diocese has reinstated five yearly parish reviews and, following discussions with Fr Jordan, it has been agreed that the Parish of St Michael and All Angels will be reviewed on the **weekend of 19 and 20 JULY**.

You will now have the opportunity to **complete the questionnaire**. The link has been emailed to you and you will have one week to complete it. If you don't have internet access, please complete a paper copy of the questionnaire.

### Carpark Permits

New carpark permits for the Parishioners on the Parish Roll are available from the Sides People. These are issued under the condition that Parish parking is available on Saturdays, Sundays and outside of normal business hours (7am-6pm). Parking within these hours are restricted to the Oxford Terrace drop-off zone and the Church Visitors only parking spaces in the Durham Street carpark. Displaying the new coloured carpark permits needs to be completed before 1 August. You will risk being towed if parking in spaces not allocated to the Parish parking.

**Health & Safety Regulations:** In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head.  
Follow instructions.

**NEXT WEEK****The Fifteenth Sunday in Ordinary Time****13 July 2025**

<b>8:00 am Mass</b>	<b>Celebrant:</b> Fr Jordan Greatbatch	<b>Server:</b> Hugh Munro
<b>10.00 am Mass</b>	<b>Celebrant:</b> Fr Jordan Greatbatch	
	<b>Preacher:</b> Fr Jordan Greatbatch	
<b>Servers:</b>	<b>SD:</b> Margaret Maclagan	<b>MC:</b> Robert Calvert-Griffin
	<b>Th:</b> Sung Bae	<b>Cr:</b> Thomas Visakan
	<b>Ac:</b> Maria Light, Hugh Munro	
<b>First Reading:</b>	Jenny Daniels	Deuteronomy 30:9-14
<b>Second Reading:</b>	Gloria Moyle	Colossians 1:1-14
<b>Gospel:</b>	Deacon Robert Jamieson	Luke 10:25-37
<b>Eucharist Ministers:</b>	Margaret Maclagan, Gail Chiswell	
<b>Sides people:</b>	Judith McKaskell, Kathleen Campbell	
<b>Intercessions:</b>	Johnann Williams	
<b>Offertory:</b>	Jane Evans, Sue Shannons	
<b>Morning Tea:</b>	Joy Coulter, Richard Thompson	
<b>Sacristan:</b>	Jenny Daniels	
<b>Sacristy:</b>	Joy Coulter	
<b>Livestream:</b>	Michael Graveston	
<b>Flowers:</b>	Sue Shannons—In Memoriam Dorothy Graveston	
<b>Evensong Readers:</b>	Therese Aitchison, Barbara Moreton	
<b>Evensong Server:</b>	Robert Calvert-Griffin	

**CONTACTS**

<b>Vicar:</b>	Fr Jordan Greatbatch	vicar@stmichaelandallangels.nz	0272216198
<b>Churchwardens:</b>	Richard Thompson	vicarswarden@stmichaelandallangels.nz	
			0274632770
	Gloria Moyle	grmoyle1@gmail.com	0274355347
<b>Curate:</b>	Deacon Robert Jamieson	cyrene5@icloud.com	021350089
<b>Administrator:</b>	Taunya Kearns	smaa@xtra.co.nz	03 379 5236
<b>Hon. Associate</b>	Fr Peter Williams	powilliams47@gmail.com	0272303105
<b>Priests :</b>	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
<b>Music Director:</b>	Paul Ellis	paulvellis76@gmail.com	03 337 3370
<b>Head Sacristan:</b>	Robbie Moore	robbie@themoorefamily.nz	0223112576
<b>Privacy Officer:</b>	Gloria Moyle	grmoyle1@gmail.com	0274355347
<b>Webmaster:</b>	Joshua Wilson Black	black.joshuad@gmail.com	0204224118
<b>Safe Ministry:</b>	Jane Evans	jee.evans@xtra.co.nz	0276603634
<b>Website:</b>	www.stmichaelandallangels.nz		
<b>Facebook:</b>	SMAAChristchurch		
<b>Parish Bank Acct:</b>	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
<b>Postal Address:</b>	PO Box 4022, Christchurch Mail Centre, 8140		

**PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347**

# **The Anglican Parish of St Michael and All Angels Christchurch**

## **This Sunday**

8.00 am  
10.00 am  
7.00 pm

## **The Fourteenth Sunday in Ordinary Time—6 July 2025**

**Said Mass**  
**Sung Mass**  
**Evensong and Benediction**

## **Monday**

No Mass

## **Tuesday**

12.35 pm

Feria  
Mass

## **Wednesday**

12.00 noon  
12.35 pm

Feria  
Meditation  
Mass

## **Thursday**

11.00 am  
12.00 am  
12.35 pm

Feria  
Bible Study  
Pray the Rosary  
Mass

## **Friday**

12.35 pm

Benedict of Nursia, Abbot of Monte Cassino, c. 550  
Mass

## **Saturday**

Feria

## **Next Sunday**

8.00 am  
10.00 am  
7.00 pm

## **The Fifteenth Sunday in Ordinary Time—13 July 2025**

**Said Mass**  
**Sung Mass**  
**Evensong and Benediction**

### **Online Services**

[facebook.com/SMAAChristchurch](https://facebook.com/SMAAChristchurch)

**Sunday**

10.00 am Solemn Mass